



## City of Evart

5814 100<sup>th</sup> Avenue  
Evart, MI 49631  
(231) 734-2181  
[www.evart.org](http://www.evart.org)

### MAYOR:

John Joyce

### MAYOR PRO-TEM:

Sandy Szeliga

### COUNCIL MEMBERS:

Dan Elliott  
Ralph Carlson  
Matt Hildebrand

### CLERK:

Heather Pattee

### CITY MANAGER:

Sarah Dvoracek

# CITY OF EVART REGULAR COUNCIL MEETING AGENDA

*Pre-Council Meeting Work Session 6:00PM – 7:00PM to review the city's 2018-2019 Audit Report with Angie Kopriva,*

**Monday, November 4, 2019 @ 7:00 PM**

**Council meetings will be held at the depot beginning June 3, 2019.  
200 South Main Street, Evart, Michigan 49631**

Pledge of Allegiance

Call Meeting to Order

Roll Call

**Citizen's Comments – limited to 3-4 minutes per individual**

**Additional items handed out during meeting: 1) 2018-2019 Audit Report from Baird, Cotter and Bishop 2) Letter from resident referencing the Local Development Finance Authority**

## **B. Public Hearing – Community Development Block Grant (CDBG)**

Amendments to and Approval of Agenda

**Minutes/Informational (Documents under letter "D" are strictly informational no council action needed)**

**C.** Approval of City Council Minutes –October 21, 2019

**D1.** Planning Commission Minutes – October 28, 2019

**D2.** Fire Board Minutes – October 15, 2019

**D3.** Library Board Minutes – September 16, 2019

## **UNFINISHED BUSINESS**

- LDFA's 2019/2020 Budget
- Master Meter – meters and meter software package
- Change of ownership of First and Washington Streets – *ongoing research*
- Police officers getting deputized

## **NEW BUSINESS (Approval needed for all)**

- Baird, Cotter & Bishop – approval of 2018-2019 audit, per resolution **Resolution 2019-32 to be signed during November 18, 2019 meeting**

**E.** Purchase of new wheel loader snow pusher – three quotes attached

**ADDED: Removing Bridgette Miniear from bank accounts**

## **TREASURER'S REPORT**

**F.** Vendors List ~~\$87,418.02~~ \$272,266.68 (Approval needed)

**G.** Accounts Payable Report – 10/22/2019 – 11/4/2019 (FYI)

**H.** Payroll Report – 10/22/2019 – 11/4/2019 (FYI)

**I.** Revenue/Expense Report – October 2019 (FYI)

**ASSESSOR'S REPORT**

**CITY MANAGER**

J. Department of Environment, Great Lakes and Energy (EGLE) – Stormwater, Asset Management, Wastewater (SAW) Grant – *FYI*

**DEPARTMENT OF PUBLIC WORKS/ZONING ADMINISTRATOR**

K. 2014 Vactor Truck to be delivered October 30, 2019 – *FYI*

**POLICE DEPARTMENT**

**DOWNTOWN DEVELOPMENT AUTHORITY**

**LOCAL DEVELOPMENT FINANCE AUTHORITY**

**CITY ATTORNEY**

Citizen's Comments – limited to 3-4 minutes per individual

**ADJOURNMENT**