City of Evart February 2019 Newsletter



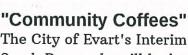
Winter Parking Ordinance

In order to permit the city to properly remove all snow and ice from all public ways during the winter months in the most expedient manner, no person shall park a vehicle on any street in the city, from November 1 to and including April 1, between the hours of 2:00 AM and 6:00 AM, and such vehicle may be impounded by the police. This does not apply to the north side of 6th Street, between Main Street and River Street.

Refuse and Recycle....

Due to the recent hazardous weather, our trash and recycle throughout the city has been delayed. In order to stay on schedule with the 2019 recycle schedule, the next recycle pick-up will be Wednesday, February 13, 2019.

The Department of Public Works would also like to remind our residents to please be mindful of where you place your trash cans and recycle bins. All trash cans and recycle bins need to be placed far enough behind the curb to ensure the plow trucks do not hit or tip over the receptacles. Thank you in advance for your cooperation.



The City of Evart's Interim City Manager, Sarah Dvoracek, will be hosting a series of informal coffees to interact with community members, gather feedback on city services and to answer questions. Please join Sarah at the Lamplighter Café on Wednesday, February 20, 2019 from 2:00 PM - 4:00 PM.



Town Hall Meeting...

There will be a town hall meeting on Tuesday, February 12, 2019 at 5:30 PM at the OLAH building, located at 207 N. Main Street.

The purpose of this meeting is obtain public feedback regarding building a new city hall and to answer any questions of the process thus far.

Late fees....

Due to the weather and city hall being closed for the majority of the last week in January, there will be no late fees or penalties applied to the December 2018 utility billing.

Little League Registration

Osceola County Fairgrounds

February 10, 2019
5:00 PM-7:00 PM

Pre-Council Work Session

Beginning Monday, February 4, 2019 city hall will begin holding pre-council work sessions, which will be held before every council meeting. The pre-council work sessions and council meetings are held at the airport terminal building. The work sessions will be from 6:30 PM -7:00 PM, followed by the regular council meetings.

If you have any questions or concerns you would like to discuss pertaining the city or the agenda before the meeting, we encourage you to please attend.



Upcoming Council Meetings

February 4, 2019
February 19, 2019 (Tuesday)
March 4, 2019
March 18, 2019
April 1, 2019
April 15, 2019

All meetings begin at 7:00 PM All agendas and packets are now published online at www.evart.org

Regarding the Lead Service Line Investigation....

Please be aware, you may see a work crew digging up residential yards, this is part of the PILOT Grant. The city's engineer, OHM and Harsh Excavating are flagging water lines and determining if residential lines are lead service lines.

For more information, please call city hall at (231) 734-2181, or visit our website at www.evart.org.

City of Evart Project Status

01/18/2019

<u>SAW Grant for Wastewater & Stormwater</u> – Project is progressing. The sewer televising is complete. OHM has received the data and is processing the data for the creation of the Capital Improvement Plan and Asset Management Plan. Lift Station technical memo has been completed. The sanitary & storm sewer system hydraulic modeling is beginning. GIS software selection & implementation will begin soon. Project completion will be November 2019.

<u>South Hemlock Street Sewer & Water Replacement</u> – Project is complete. The final Contractor Pay Request has been approved and submitted. The original project bid price was \$361,321.54. OHM worked with Gerber to balance all pay items and quantify the final change order amount. The final change order project budget amount was increased to \$365,161.23. Therefore, the final change order was an increase of \$3,839.69. Inclusive of the final pay request numbers above, was the added cost of \$7,186.20 for the "Directional Bore Sanitary Sewer Stub Hit" that occurred in August 2018. A separate summary of those costs were created and includes a breakout of individual items that have the potential to be paid for by insurance, SAW Grant, etc.

<u>Splash Park</u> – The water and sewer extensions to the Splash Park site is complete. The Contractor was asked to remove the log that was dug up during construction.

<u>Lead Service Line Pilot Grant</u> – Project is progressing. The Contractor is working on the watermain service lead site investigation. A bid request will go out soon for the replacement of lead/galvanized service lines. This work will take place in April & May. OHM is updating the water system map and will begin working on the Capital Improvement Plan and Asset Management Plan. Project completion will be May 2019.

<u>City Hall Schematic Design</u> – Schematic Design floor plan and estimate has been finalized. The next design phase, Design Development, will want to begin soon. OHM has completed a draft version of the USDA Loan pre-application and forwarded this information on to Zach and Sarah for additional information. Once OHM receives the "Availability of Other Commercial Credit Certification" information, the pre-application can be submitted. The pre-application review takes about 15 days. After the pre-application review, some tweaks could be required to the pre-application, then additional forms will be required to be filled out. Also, the following task will want to be completed in order to submit for final loan application.

- 1. Hold a public meeting with notice of intent to file this application.
- 2. Submit an Architect/Owner agreement for Architect/Engineering services for the project.
- 3. Provide a legal service agreement, between City and Attorney representing the city during the project.
- Submit the operating budget, based on a full operating year. Would need your current operating expenses.

<u>Water Reliability Study Update</u> – The study updates are complete. OHM is working on updating the overall water system map.